

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

**: GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BABA KADHERA SINGH VIDYA MANDIR
2	AFFILIATION NO.(IF APPLICABLE)	2130414
3	SCHOOL CODE (IF APPLICABLE)	60185
4	COMPLETE ADDRESS WITH PIN CODE	GOVERDHAN SONKH MARG DISTRICT MATHURA UTTAR PRADESH, MATHURA, UTTAR PRADESH - 281123
5	PRINCIPAL NAME	RAMBABU
6	PRINCIPAL QUALIFICATION	M.A.,B.Ed.
7	SCHOOL EMAIL ID	bksvm@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9528012299

**: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://bksvm.com/wp-content/uploads/2024/02/RECENT-EXTENSION-OF-AFFILIATION.pdf">https://bksvm.com/wp-content/uploads/2024/02/RECENT-EXTENSION-OF-AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://bksvm.com/wp-content/uploads/2024/02/COPY-OF-SOCIETY-REGISTRATION.pdf">https://bksvm.com/wp-content/uploads/2024/02/COPY-OF-SOCIETY-REGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://bksvm.com/wp-content/uploads/2024/02/NOC.pdf">https://bksvm.com/wp-content/uploads/2024/02/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://bksvm.com/wp-content/uploads/2024/04/Recognition-certificate.pdf">https://bksvm.com/wp-content/uploads/2024/04/Recognition-certificate.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://bksvm.com/wp-content/uploads/2024/04/fire-safety.pdf">https://bksvm.com/wp-content/uploads/2024/04/fire-safety.pdf</a>
3	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://bksvm.com/wp-content/uploads/2024/04/fire-safety.pdf">https://bksvm.com/wp-content/uploads/2024/04/fire-safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://bksvm.com/wp-content/uploads/2024/02/SELF-CERTIFICATION.pdf">https://bksvm.com/wp-content/uploads/2024/02/SELF-CERTIFICATION.pdf</a>
3	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://bksvm.com/wp-content/uploads/2024/04/DocScanner-Apr-22-2024-10-01-AM.pdf">https://bksvm.com/wp-content/uploads/2024/04/DocScanner-Apr-22-2024-10-01-AM.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**: RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://bksvm.com/wp-content/uploads/2024/02/FEE-STATEMENT.pdf">https://bksvm.com/wp-content/uploads/2024/02/FEE-STATEMENT.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://bksvm.com/wp-content/uploads/2024/02/ACADEMIC-CALENDAR.pdf">https://bksvm.com/wp-content/uploads/2024/02/ACADEMIC-CALENDAR.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://bksvm.com/wp-content/uploads/2024/02/SMC.pdf">https://bksvm.com/wp-content/uploads/2024/02/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://bksvm.com/wp-content/uploads/2024/02/DocScanner-Feb-27-2024-11-58-AM.pdf">https://bksvm.com/wp-content/uploads/2024/02/DocScanner-Feb-27-2024-11-58-AM.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://bksvm.com/wp-content/uploads/2024/02/DocScanner-Feb-16-2024-11-14-AM.pdf">https://bksvm.com/wp-content/uploads/2024/02/DocScanner-Feb-16-2024-11-14-AM.pdf</a>
---	--	---

**: STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAMBABU
2	TOTAL NO. OF TEACHERS	61
	PGT	18
	TGT	20
	PRT	18
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	SATISH KUMAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SANGEETA JAISWAL

**ESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	248	248	100	

**ESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	267	255	95.50	

**: SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
--------	-------------	---------

1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	90000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	67 & 70
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 120
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	40
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/IIID_DitZtRg?si=PCoMk-5cF3puFhzG">https://youtu.be/IIID_DitZtRg?si=PCoMk-5cF3puFhzG</a>